

Verse 5 & 6

*Na hi verena verāni
sammantī'dha kudācanam
Averena ca sammanti
esa dhammo sanantano*

Hatreds never cease through hatred
(in this world);
through love alone they cease.
This is an eternal law.

*Pare ca na vijānanti
mayamettha yamāmase
Ye ca tattha vijānanti
tato sammanti medhagā*

Others know not that (in this quarrel)
we perish;
those who realize this,
have their quarrels calmed thereby.

Meaning

<i>na</i>	not
<i>verena</i>	by hatred
<i>verāni</i>	hatred
<i>sammanti idha</i>	thus is appeased, allayed, ceased
<i>na ... kudācanam</i>	never
<i>averena</i>	without hatred, unhateful, (= love)
<i>sammanti</i>	appeased, allayed, calmed
<i>esa</i>	this is
<i>dhammo</i>	law
<i>sanantano</i>	eternal
<i>pare</i>	others
<i>na</i>	(do) not
<i>vijānanti</i>	understand, know, realize
<i>mayam-ettha</i>	we (certainly will)
<i>yamāmase</i>	perish, die
<i>tattha</i>	then; from the time
<i>tato</i>	from this; thereupon
<i>medhagā</i>	quarrels